

it: & it was in my mouy as sibe
te hony: & whine I hadde deuourid
it: my wombe was battur: & he
seide to me: it bihouep yee estoo
ne to profecie to heepen me: &
to pepis & langagis & many thingis.
And a reed lyk a / C. ¶
And he seide to me: &
it was seide to me: & yee aue
me yf I wylthopen it: but caste
yout yf forzerd yf is wyponite pe
teple & mete not it: for it is zo
m to hepen me: & yf I shule de
foule yf hoold citee: bi fourty
moneris & tibeys: & I shal zy
ne to my tibeys witneslis: & yf
shulen pfectie a pouland dayes
two hundred & sixty. & shulen be
clopid wip sackis: yef be tibeys
ne oshues: & tibeys candelsticks:
& yf stonde in yf list of yf lord
of yf erpe: & it ony ma wole a
noye he: fier shal go out of yf
mouy of he: & shal deuour her
enemys: & it ony wole herte he:
yus it bihouep hym to be slayn
yef han power to close heuene:
yf it reyne not in yf dayes of her
pfectie: & yf han power on wats
to turne hem into blood: & to luy
te yf erpe wip enery plage:
& as ofte as yf wolen: & whine
yef shulen ende her witneslis:
yef beett yf azye up fro depnel
se: shal make batel azens hem:
& shal oucome hem: & shal sle
hem: & yf bodies of hem shule
ligge in yf streets of yf greet
citee: yf is clepid goothly sodom
& egypt: wher yf lord of he was
crucified: & sume of lynagis &
of pepis & of langagis & of he

rene me: shule se yf bodies of
he by yf dayes & an half: & yf
shulen not suffre yf bodies of
he: to be putt in biriels: & me en
habytige yf erpe shulen haue
ioye on he: & yf shule make my
rie: & shulen seide: & this to gode:
for yef tibeys pfecties turnetide
hem yf dwellen on yf erpe: & aye
yef dayes & an half: yef purit of
lyf of god entride into hem: &
yef stode on her feet: & greet
diecte felde on he yf eppen hem:
& yf herde a greet vois fro heuene
ne: & yf to he come up hider:
& yf stode into heuene in a clo
de: & yf enemys of he fize he
in yf our a greet erpe mouyng
was mand: & yf ten yf part of
yf citee felde dou: & yf names
of me seueue pouland weren
slayn in yf erpe mouyng: & yf
topir weren sent into dede: & a
uen glorie to god of heuene: & yf
seide wo is gon: & lo yf prude
wo shal come some: & yf seide yf
angel triupide: & greet vois
weren mand in heuene & seide: yf
reidme of yf world is mand our
lord and of crist his loue: & he shal
al regne into worldis of worldis
amen: & yf four: & tibeys elde
me yf sate in her seetis in yf list
of yf lord: felden on her faces:
& wozthipede god & seide: we don
palsis to yf lord god almyghty:
which art: & which were: & wh
ich art to conyge: whiche haue
takn yf grete vertu: & haue
regued: & folk is ben wozp: & yf
wazappe cam: & tyme of dede me
to be deined: & to zelde meede to
yf seruantis & pfectis & halowis

& dredige yf name to singe & to
greet: & to distre yf hem yf corru
piden yf erpe: / C. ¶
And yf teple of god in he
uene was openid: & yf
arke of his testamēt was seyn
in his teple: & leytis weren mand:
& voices & pūdis & erpe mouyng
& greet hail: & a greet signe appe
ride in heuene: a womā clopid
wip yf linge: & yf moone vnder
hir feet: & in yf heed of hir a cro
wne of tibelst sterris: & she had
de in wombe: & she crye in tra
uelige of childe: & is turnetide:
yf she ber childe: & anoy signe was
seyn in heuene: & lo a greet reed
dragū yf hadde seueue heedis &
ten hornes: & in yf heedis of hi
seueue diademes: & yf tail of
hi dzouy yf prude part of ster
ris of heuene: & seide he into yf
erpe: & yf dragū stood bifore yf
wōman: & was to berige childe:
yf whine she hadde born childe: he
shulde deuour hir sone: & she
bar a knaue childe: yf was to
reulige alle folkis in an yrū ze
rde: & hir sone was ransyld
to god: & to his trone: & yf wō
mā flez into wildur neile: wher
she har a place mand redy of god:
yf he fede hir yf a poulynd day
es two hundred & sixty: & a gre
et batel was mand in heuene:
& myzel & hile angels fouzte w
yf dragū: & yf dragū fouzte w
hile angels: & yf hadde not
myzt: ney yf place of he was
foudū moze in heuene: & yf lke
dragū was cast doibn: yf greet
olde serpent: yf is clepid yf denel
& sathanas yf dilleynep al yf

world: he was cast doū into yf
erpe: & hile angels weren sent wip
hi: & I herde a greet vois in heuene:
seynge: nois is mand heelp: &
tu & kygdom of our god: & yf po
wer of his cit: for yf aculser of
our bypen: is cast doū: which
aculide he bifore yf list of our
god: day & nyzt: & yf oucam hi
for yf blood of yf loub: & for yf
word of his witneslis: & yf lo
met not her lynes til to deap:
yf fore ze heuenes be ze glad: &
ze yf dwellen in he: wō to yf erpe
& to yf see: for yf fend is come
doū to zou: & har greet wazappe:
wytte yf he har lyl tyme: &
astir yf yf dragū & yf he was
cast doū to erpe: he purshake
de yf wōman yf bar yf knaue
childe: & tibeys wengis of a gre
et egle weren zomū to yf wōm
mā: yf she shulde fle into desert
into hir place: wher she is fed:
but tyme & tynes & halt tyme:
fro yf face of yf serpent: & yf ser
pent seute out of his mouy aft
yf wōman: watir as a flood: yf
he shulde make hir to be drayn
of yf flood: & yf erpe helpide yf
wōman: & yf erp openide his
mouy: & loop up: yf flood yf
yf dragū seute of his mouy:
& yf dragū was wozp azens
yf wōman: & he wente to ma
ke batel wip ope of hir seed: yf
hepen yf maūdemētis of god:
& han yf witneslis of ihū cit:
& he stood on yf grauēl of yf see:
And I saaz a be: / C. ¶
est azyngē up of yf see:
hanpge seueue heedis:
ten hornes: & on his hornes ten